



# AGENDA

## HOUSING AND COMMUNITY SERVICES AGENCY OF LANE COUNTY

### BOARD OF COMMISSIONERS

**New Location of the meeting: "Duck Room" at HACSA 177 Day Island Rd, Eugene , OR**

**Phone:** 541.682.2506

The meeting location is wheelchair-accessible. Anyone needing special accommodations (deaf, people with hearing loss, language translation, chemical sensitivity needs, and large print copies of agenda), please make your request at least 48 hours prior to the meeting.

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## TUESDAY, NOVEMBER 21, 2017 — HOUSING AND COMMUNITY SERVICES AGENCY

(11:00 A.M.) (HACSA DUCK ROOM)

### 1. ADJUSTMENTS TO THE AGENDA

### 2. COMMISSIONERS' BUSINESS

### 3. #PUBLIC COMMENTS

(Expected maximum time 10 minutes: Speakers will be taken in the order in which they sign up and will be limited to 3-minutes per public comments. If the number wishing to testify exceeds 10 speakers, then additional speakers may be allowed if the chair determines that time permits or may be taken at a later time.)

### 4. COMMISSIONERS' RESPONSE TO PUBLIC COMMENTS AND/OR OTHER

### ISSUES AND REMONSTRANCE (2 min. limit)

### 5. EMERGENCY BUSINESS

### 6. EXECUTIVE SESSION – n/a

### 7. ADMINISTRATION

- A. ORDER 17-11-21-01H In the Matter Authorizing the Executive Director or the Executive Director's designee to execute the Sale of Properties as authorized through the Rental Assistance Demonstration (RAD) Program.  
Steve Ochs Real Estate Development Director (estimated time 15 minutes)  
([view materials](#))

### 8. OTHER BUSINESS

Adjourn